

# DEPARTMENT OF PHILOSOPHY

**B.A. MAJOR COURSE DISTRIBUTION (NEP-2020 Revised)**

**SESSION- 2024-2025**

**Faculty Name: Madan Paul  
Krishna Paul**

## Philosophy (Major)

### SEMESTER- I

**Paper Code: PHILDSC100**

**Indian Philosophy- I**

**Faculty Name: Madan Paul (Visiting Faculty)**

#### **1.Introduction:**

i. Nature of Indian Philosophy

ii. Division of Indian Philosophy: *Āstika and Nāstika Systems*

iii. *Āstika* System: Nyāya, Vaiśeṣika, Sāṅkhya, Yoga, Pūrva Mīmāṃsā, Advaita Vedānta (Śaṅkara), Viśiṣṭādvaita (Rāmānuja)

iv. *Nāstika* Systems: Cārvāka, Jaina and Bauddha

2. **Cārvāka:** Perception as the only *Pramāṇa*, The denial of other *pramāṇas*; Materialism: The

reality of the World, Theory of Soul (*Dehātmavāda*), Ethics.

3. **Jaina:** Theory of *Pramāṇa*, Concept of *Sat*, *Dravya*, *Guṇa*, *Paryāya*, *Jīva*, *Ajīva*, *Anekāntavāda*, *Syādvāda*, *Nayavāda*.

4. **Bauddha:** Four Noble Truths, Theory of Dependent origination (*Pratītyasamutpādvāda*), The doctrine of *Karma*, Doctrine of Momentariness (*Kṣaṇabhaṅgavāda*), Theory of No-self (*Nairātmavāda*), Buddhist schools of Philosophy: The Hinayāna-Mahāyāna Division, The Vaibhāṣika School, The Sautrāntika School, The Yogācāra School, The Mādhyamika School.

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- 5. Nyāya:** Valid Knowledge (*Pramā*), Instrument of Valid Knowledge (*Pramāṇa*), Perception, Inference, Comparison, Testimony, Theory of Causation: *Asatkāryavāda*; *Kāraṇa*: *Samavāyi*, *Asamavāyi* and *Nimitta*; The nature of the individual self, The proofs for the existence of individual self, the nature of God and proofs for the existence of God.
- 6. Vaiśeṣika:** Seven *Padārthas*: *Dravya*, *Guṇa*, *Karma*, *Sāmānya*, *Viśeṣa*, *Samavāya*, and *Abhāva*; *Paramāṇuvāda*.

# DEPARTMENT OF PHILOSOPHY

**B.A. MINOR COURSE DISTRIBUTION (NEP-2020 Revised)**

**SESSION- 2024-2025**

**Faculty Name: Madan Paul  
Krishna Paul**

## **Philosophy (Minor)**

### **SEMESTER- I**

**Paper Code: DCM100**

**Indian Philosophy**

**Faculty Name: Madan Paul (Visiting Faculty)**

#### **Unit-I**

A. Introduction: Nature and characteristics of Indian Philosophy; Division of Indian Philosophy: *Āstika* and *Nāstika* Systems.

B. The Cārvāka System: (i) Perception (*Pratyakṣa*) as only *Pramāṇa*; Rejection of Inference (*Anumāna*) and Testimony (*Śabda*) as sources of valid knowledge (*Pramāṇa*). (ii) Cārvāka Materialism (iii) *Ātmā* as embodied consciousness (*Caitanyaviśiṣṭadehaevātmā*); *Puruṣārthas*.

#### **Unit-II**

The Bauddha System:

(i) Four Nobel Truths (*Ārya Satya Chatusṭaya*)

(ii) *Pratītyasamutpāda*,

(iii) *Karmavāda*

(iv) *Nairātmavāda*

(v) *Kṣaṇikavāda*

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**Unit-III**

The Nyāya System: Perception (*Pratyakṣa*): The Nature of Perception; Ordinary (*Laukika*) and Extraordinary (*Alaukika*) Perception; Determinate (*Savikalpaka*) & Indeterminate (*Nirvikalpaka*) Perception.

**Unit-IV**

The Vaiśeṣika System: Seven Categories (*Padārthas*): *Dravya, Guṇa, Karma, Sāmānya, Viśeṣa Samavāya, and Abhāva.*