



UNIVERSITY OF GOUR BANGA

(Established under West Bengal Act XXVI of 2007)

N.H.-34 (Near Rabindra Bhawan), P.O.: Mokdumpur,
Dist.: Malda, West Bengal, Pin-732 103

**UG Syllabus and Question Pattern (Honours & General)
(Philosophy)**

Main Feature of the Syllabus

Philosophy (Honours)

Part / Course	Paper	Revised Paper Code	MCQ / Descriptive	Marks	Time	Total Marks	Total Time
Part-I	I	I-A	MCQ	20	30 Min	100	4.00 Hr
		I-B	Descriptive	80	3.30 Hr		
	II	II-A	MCQ	20	30 Min	100	4.00 Hr
		II-B	Descriptive	80	3.30 Hr		
Part-II	III	III-A	MCQ	20	30 Min	100	4.00 Hr
		III-B	Descriptive	80	3.30 Hr		
	IV	IV-A	MCQ	20	30 Min	100	4.00 Hr
		IV-B	Descriptive	80	3.30 Hr		
Part-III	V	V-A	MCQ	20	30 Min	100	4.00 Hr
		V-B	Descriptive	80	3.30 Hr		
	VI	VI-A	MCQ	20	30 Min	100	4.00 Hr
		VI-B	Descriptive	80	3.30 Hr		
	VII	VII-A	MCQ	20	30 Min	100	4.00 Hr
		VII-B	Descriptive	80	3.30 Hr		
	VIII	VIII-A	MCQ	20	30 Min	100	4.00 Hr
		VIII-B	Descriptive	80	3.30 Hr		

Philosophy (General)

Part / Course	Paper	Revised Paper Code	MCQ / Descriptive	Marks	Time	Total Marks	Total Time
Part-I	I to III	I-A	MCQ	50	1.00 Hr	50	1.00 Hr
		I-B	Descriptive	100	3.00 Hr	100	3.00 Hr
Part-II	IV to VI	II-A	MCQ	50	1.00 Hr	50	1.00 Hr
		II-B	Descriptive	100	3.00 Hr	100	3.00 Hr
Part-III	VII	III-A	MCQ	30	30 Min	100	3.00 Hr
		III-B	Descriptive	70	2.30 Hr		

- ❖ Each MCQ Type Question carrying Two Marks
- ❖ Revised Paper Code as treated Official Paper Code

❖ **SYLLABUS FOR THREE YEAR B. A. HONOURS COURSE IN PHILOSOPHY**

Part-I

Paper I: HISTORY OF INDIAN PHILOSOPHY F. Marks- 100

Paper II: ETHICS AND PHILOSOPHY OF RELIGION F. Marks- 100

Part-II

Paper III: HISTORY OF WESTERN PHILOSOPHY F. Marks- 100

Paper IV: WESTERN LOGIC F. Marks- 100

Part-III

Paper V: INDIAN EPISTEMOLOGY AND LOGIC F. Marks- 100

Paper VI: ANALYTIC PHILOSOPHY F. Marks- 100

Paper VII: PSYCHOLOGY AND SOCIO-POLITICAL PHILOSOPHY F. Marks- 100

Paper VIII: OPTIONAL PAPER (ANY OF THE FOLLOWING): F. Marks- 100

A. *KAṬHOPANIṢAD (WITH ŚAÑKARA BHĀṢYA): DURGĀCHARAN SĀÑKHYA TĪRTHA (Ed.)*

B. *THE PROBLEMS OF PHILOSOPHY : BERTRAND RUSSELL*

TOTAL MARKS= 800

OUTLINE OF THE UG SYLLABUS (GENERAL)

❖ SYLLABUS FOR THREE YEAR B. A. GENERAL COURSE IN PHILOSOPHY

Part-I

Paper I: INDIAN PHILOSOPHY I **F. Marks- 50**

Paper II: WESTERN EPISTEMOLOGY AND METAPHYSICS **F. Marks- 50**

Paper III: PSYCHOLOGY **F. Marks- 50**

Part-II

Paper IV: INDIAN PHILOSOPHY II **F. Marks- 50**

Paper V: WESTERN LOGIC **F. Marks- 50**

Paper VI: SOCIAL AND POLITICAL PHILOSOPHY **F. Marks- 50**

Part-III

Paper VII: ETHICS: THEORY AND APPLICATION **F. Marks- 100**

TOTAL MARKS - 400

Details of the UG Syllabus are given from the next page onwards.

B.A. PART-I (HONOURS)

PAPER- I

HISTORY OF INDIAN PHILOSOPHY

Full Marks-100

1. Nature of Indian Philosophy: Plurality as well as common concerns.
2. Basic concept of the Vedic and the *Upaniṣadic* world-views: *Ātman, Jāgrata, Svapna, Suṣupti, Turīya, Brahman, Karma, Saṃsāra, Mukti*.
3. **Cārvāka School**: Epistemology and Metaphysics.
4. **Jainism**: Concepts of *Sat, Dravya, Guṇa, Paryāya, Jīva, Ajīva, Anekāntavāda, Syādvāda and Nayavāda, Pramāṇas, Ahimsā* and *Mukti*.
5. **Buddhism**: Theory of *Pramāṇas*; Theory of Dependent Origination; The Four Noble Truths; Doctrine of Momentariness, Theory of no-soul. The interpretation of these theories in schools of Buddhism: *Vaiśāṅghika, Sautrāntika, Yogācāra, Mādhyamika*.
6. **Nyāya**: Theory of *pramāṇas*; the individual self and its liberation; the idea of God and proofs for His existence.
7. **Vaiśeṣika**: Seven *Padārthas*: *dravya, guṇa, karma, sāmānya, viśeṣa, samavāya* and *abhāva*. Causation: *asatkāryavāda; kāraṇa: samavāyī, asamavāyī, nimitta; paramāṇuvāda; adṛṣṭa, niḥśreyaṣa*.
8. **Sāṃkhya**: Causation: *Satkāryavāda; Prakṛti*: its constituents, arguments for its existence; Evolution; *Puruṣa*: arguments for its existence; plurality of *Puruṣas*; Relationship between *Prakṛti* and *Puruṣa*; *Kaivalya*.
9. **Yoga**: *Yoga; Citta, Cittavṛtti* and *Cittabhūmi*; Eightfold path ; God.
10. **Pūrva Mīmāṃsā**: The debate between Kumārilas and Prābhākaras; *Tripuṭīsamvit; Jñātātā; Anvitābhīdhānavāda, Abhihitānvayavāda; Abhāva; Anupalabdhi and Arthāpatti*.
11. **Advaita Vedānta**: Sankara's view of Brahman; *Saguṇa* and *Nirguṇa* Brahman; *Adhyāsa; Vivartavāda; Māyā; Three grades of Sattā; Jīva; Jīvanmukti; Jagat; Pramāṇas*.
12. **Viśiṣṭādvaita**: Ramanuja's view of Brahman, *Jīva* and *Jagat*; Refutation of *Māyā; Pariṇāmvād; Aprthaksiddhi; Bhakti* and *Prapatti*; Rejection of *Jīvanmukti*.

Suggested Readings:

1. M. Hiriyanna : *Outlines of Indian Philosophy*
2. C.D.Sharma : *A Critical Survey of Indian Philosophy*
3. S.N. Dasgupta : *A History of Indian Philosophy, Vol. I to V*
4. S. Radhakrishnan : *Indian Philosophy, Vol. I & II*
5. T.R.V. Murti : *Central Philosophy of Buddhism*
6. J. N. Mohanti : *Reason and Tradition in Indian Thought*
7. R. D. Ranade : *A Constructive Survey of Upaniṣadic Philosophy*
8. P.T. Raju : *Structural Depths of Indian Thought*
9. K.C. Bhattacharyya : *Studies in Philosophy, vol. I*
10. Dutta & Chatterjee : *Introduction to Indian Philosophy*
11. A.K. Warder : *Indian Buddhism*
12. R. Puligandla : *Fundamentals of Indian Philosophy*
13. T.M.P. Mahadevan : *An Outline of Hinduism*
14. D.M.Dutta : *Six Ways of Knowing*

15. S.K.Maitra : *Fundamental Questions of Indian Metaphysic & Logic*
16. Debabrata Sen : *Bhāratīya Darśana*
17. Karuna Bhattachariya : *Nyāya-Vaiśeṣika Darśana*
18. Kanak Prabha Banerjee : *Sāṃkhya Patañjala Darśana*
19. Nirod Baran Chakraborty : *Bhāratīya Darśana*
20. Panchanan Sastri : *Cārvāka Darśana*
21. Bhupendra Nath Bhattachariya : *Bauddha Darśana*
22. Bhupendra Nath Bhattachariya : *Sāṃkhya Darśana*
23. Narayan Goswami : *Sāṃkhya Tattva Kaumadi with Adhyāpana Tīkā*
24. Phanibhusan Tarkabagisa : *Nyāya Parichaya*
25. Panchanan Ghatak : *Sāṃkhya Darśana*
26. Pradyot Mondal : *Bhāratīya Darśana*
27. Dinesh Chandra Shastri : *Ṣaḍ Darśana Yoga*

PAPER- II

ETHICS AND PHILOSOPHY OF RELIGION

Full Marks- 100

Group- A

(Ethics: Indian and Western)

Full Marks- 50

Unit-I (Indian Ethics)

1. Indian concept of *Puruṣārthas*.
2. The ethics of *Bhāgavad-Gītā*: *Niṣkāmakarma*, *Sthitaprajña* and *Lokasāṃgraha*
3. *Cārvāka* Ethics.
4. Jaina Ethics: *Anuvrata*, *Mahāvratā*.
5. Buddhist Ethics: *Pancaśīla*, Eight fold paths.
6. Gandhian Ethics: *Satya*, *Ahimsā*.
7. *Yoga* as ethical foundation.

Unit-II (Western Ethics)

1. Definition, nature and scope of Ethics.
2. Moral and non- moral actions.
3. The nature and object of moral judgment.
4. Postulates of Morality.
5. Problem of freedom of will.
6. Statement of fact and statement of value.
7. Hedonism: Psychological Hedonism and Ethical Hedonism.
8. Altruism of J. Bentham and J. S. Mill.

9. Kantian Ethics.
10. Theories of punishment.

Suggested Readings:

1. S.K. Maitra : *The Ethics of the Hindus*
2. Saral Jhingran : *Aspects of Hindu Ethics*
3. Roderick Hindry : *Comparative Ethics in Hindu and Buddhist Tradition*
4. Gopinath Bhattacharya : *Essays in Analytic Philosophy* (Select portions)
5. W. K. Frankena : *Ethics* (Ch. 2 & 3)
6. W. Lillie : *An Introduction to Ethics*
7. Mackenzie : *Manual of Ethics*
8. J.D. Mabbott : *Introduction to Ethics*
9. J. Hospers : *Human Conduct*
10. Rosalind Hursthorne : *Virtue Ethics*
11. P.K. Mahapatra : *Studies on the Puruṣārthas*
12. Rajendra Prasad : *Ethics in the Gītā - An Analytical Study* (pp.119-145)
13. Surama Dasgupta : *Development of Moral Philosophy in India*
14. Madhusudan Saraswati : *Bhāgavadgītā*
15. Somnath Chakraborty : *NītividyārTattvakathā*
16. Somnath Chakraborty : *Kathai O Karme Nītividyā*
17. Dikshit Gupta : *Nītiśāstra*
18. Samarendra Bhattacharya : *Nītividyā*
19. Bipadbhanjan Paul : *Vedāntasāra*
20. Mrinal Kanti Bhadra : *Nītividyā*
21. Sibapada Chakraborty : *Nītividyā*

Group – B

(Philosophy of Religion)

Full Marks – 50

Unit – I (Indian Philosophy of Religion)

1. Nature and Scope of Philosophy of Religion.
2. Doctrines of *Karma*, Rebirth and Liberation.
3. Concept of God and Proofs for the Existence of God.
4. Ground for disbelief in God.
5. Concept of *Upāsana*, *Prārthanā* and *Bhakti*.

Unit – II (Western Philosophy of Religion)

The origin of Religion in the light of Anthropology: the Psychological Origin and development of Religion.

1. Religious Consciousness.
2. Proofs for the existence of God: Ontological, Cosmological, Teleological and Moral arguments.
3. Grounds for disbelief in God: Sociological Theory and Freudian Theory.
4. An overview of different Religions: Hinduism, Buddhism, Christianity and Islam.
5. The Problem of Evils.
6. Religious knowledge: Reason, Revelation and Mysticism.
7. The Problem of Religious Language.

Suggested Readings:

1. P.V. Kane : *History of Dharmasāstra*
2. R.S. Misra : *Hinduism and Secularism*
3. K.N. Tiwari : *Comparative Religion*
4. P.B. Chatterjee : *Comparative Religion*
5. D. Mial Edward : *The Philosophy of Religion*
6. John Hick : *Philosophy of Religion*
7. Pringle Pattison : *The Idea of God*
8. J. Caird : *An Introduction to Philosophy of Religion*
9. S. Radhakrishnan : *Indian Religions*
10. A. Sharma : *Indian Philosophy of Religion*
11. K. C. Gupta & A Bandyopadhyaya: *Dharmadarśana*
12. Rabindranath Das : *Dharmadarśana*
13. Sushil Kr. Chakraborty : *Dharmadarśana*
14. Srinidhan Tarkatirtha : *Nyāyakusumāñjali*
15. Amita Chatterjee : *Bhāratīya Dharmanīti*
16. B.B.Purakayastha : *Bhāratīya Darśane Nīśvaravāda*(pp.39-50, 56-66)
17. Chandan Das : *Bhāratīya Darśaner Dṛstite Muktir Svarūp*
18. Mani Kuntala Hader : *Bauddhadharmer Itihās*
19. Sukomal Chowdhury : *Bauddhadharma O Darśana*
20. Islam Gani : *Islāmer Chintā O Chetanār Kramabikāsh*(Daśam Khandā)
21. Bharater Bible Society : *Pabitra Bible (Purātan O Natun Niyam)*
22. Mahanambrata Brahmachari: *Mānav Dharma*
23. Rajasree Basu and Basabi Chakraborty (Ed): *Mānavīdyā*

B.A.PART –II (HONOURS)

PAPER- III

HISTORY OF WESTERN PHILOSOPHY

Full Marks- 100

1. **Plato:** Theory of knowledge & Theory of Forms.
2. **Aristotle:** Critique of Plato's theory of Forms; theory of causation; form and matter; potentiality and actuality.
3. **Descartes:** Cartesian method of doubt, *cogito ergo sum*; types of ideas; Criterion of truth; mind and matter; mind - body – Interactionism; God: nature and proofs for His existence and External world.
4. **Spinoza:** Substance, attributes and modes, the concept of God or Nature; pantheism; mind-body problem; three orders of knowing.
5. **Leibniz:** Monadology; truths of reason and truths of fact; innateness of all ideas; some metaphysical principles; Law of Identity of indiscernibles; Law of sufficient reason; Law of continuity; Doctrine of Pre-established harmony; God; nature and proofs for His existence.
6. **Locke:** Refutation of innate ideas; ideas and their classification; knowledge and its grades; substance; qualities- primary and secondary.
7. **Berkeley:** Rejection of abstract ideas; rejection of the distinction between primary and secondary qualities; immaterialism; *esse est percipi*; the problem of solipsism; role of God.
8. **Hume:** Impressions and ideas; judgments concerning relation of ideas and judgments concerning matters of fact; causality; external world; self and personal identity; rejection of metaphysics; skepticism.
9. **Kant:** Conception of critical Philosophy; classification of judgments: analytic, synthetic, *apriori*, *aposteriori*; possibility of synthetic *apriori* judgment; general problem of the Critique; Transcendental aesthetic: Space and Time- Metaphysical and Transcendental expositions of the concept of Space and Time.

Suggested Readings:

1. F. Copleston : *A History of Philosophy* (Vols. I, I, V & VI)
2. D. J. Ó Connor : *A Critical History of Western Philosophy*
3. C.R. Morris : *Locke, Berkeley and Hume*
4. A. K. Rogers : *A Students' History of Philosophy*
5. W.K. Wright : *A History of Modern Philosophy*
6. S. Körner : *Kant*
7. W.T. Stace : *A Critical History of Greek Philosophy*
8. Roger Scruton : *A History of Philosophy from Descartes to Wittgenstein*
9. Jonathan Bennett : *Locke, Berkeley and Hume*
10. John Cottingham : *The Rationalists*
11. Rasvihary Das : *A Hand Book of Kant's Critique of Pure Reason*
12. Falckenberg : *A History of Modern Philosophy*
13. Thill & Wood : *History of Philosophy*
14. J. Barner : *Early Greek Philosophy*
15. J. Burnet : *Greek Philosophy, Thales to Plato*
16. S.S. Barlingay and P.B. Kulkarni: *A Critical Survey of Western Philosophy*
17. W.C.K. Guthrie : *Greek Philosophers from Thales to Plato*
18. A.C. Ewing : *The Fundamental Questions of Philosophy*
19. A. Kenny : *A Brief History of Western Philosophy*

20. W.H.Walsh	: <i>Reason and Experience</i>
21. B. Russell	: <i>History of Western Philosophy</i>
22. N.B. Chakraborty	: <i>Pāścātya Darśaner Itihās</i> (Plato , Aristotle)
23. Chandradayo Bhattacharya	: <i>Pāścātya Darśaner Itihās</i>
24. R.P.Das & S.P. Chakraborty	: <i>Pāścātya Darśaner Rūprekhā</i>
25. Nirod Baran Chakraborty	: <i>Locke , Berkeley ,Hume</i>
26. Kalyan Chandra Gupta	: <i>Pāścātya Darśaner Itihās</i>
27. Rasvihary Das	: <i>Kānter Darśan</i>
28. Mrinal Kanti Bhadra	: <i>Kānter Śuddha Prajñār Vicār</i>
29. Prahlad Kumar Sarkar(ed.)	: <i>Kānter Darśan- Tattva O Prayog</i>
30. Tarak Ch. Roy	: <i>Pāścātya Darśaner Itihās</i>
31. Sushanta Chakraborty	: <i>Pāścātya Darśaner Itihās</i>
32. Samarendra Bhattacharya	: <i>Pāścātya Darśaner Itihās</i> (Vol. 1 & 2)
33. Debabrata Sen	: <i>Pāścātya Darśaner Itihās</i>
34. Rama Prasad Das	: <i>Hume-er Enquiry: Ekti Upasthāpanā</i>

PAPER -IV

WESTERN LOGIC

Full Marks- 100

Unit- I

1. What is Logic?
2. Argument: Constituents of Argument, Deductive and Inductive Argument.
3. Truth and Validity.
4. Categorical Proposition and Classes: Quality, Quantity and Distribution of terms, Translating Categorical Propositions into Standard Form.
5. Immediate Inference: Conversion, Obversion and Contraposition, Traditional Square of Opposition of Propositions, Determination of the Truth-value of a Proposition from the Truth-value of a given Proposition.
6. Existential Import of Propositions, Symbolism and Diagram for Categorical Propositions.
7. Categorical Syllogism: Standard Form of Categorical Syllogism, Formal Nature of Syllogistic Argument, Boolean Interpretation of Categorical Propositions, Review of the Traditional Laws of Logic concerning Immediate Inference and Syllogism. Categorical Syllogism. General Rules and Fallacies, Testing Syllogistic Argument for validity by applying General Rules of Syllogism, Solving Problems and Proving Theorems concerning Syllogism .
8. Use of Venn Diagrams to test Syllogism for Validity
9. Hypothetical and Disjunctive Syllogism, Enthymeme and the Dilemma.

Unit-II

10. Symbolic Logic: The Value of Special Symbols; Truth-functions: Negation, Conjunction, Disjunction, Conditional Statements and Material Implication, The Paradoxes of Material Implication, Argument Forms and Arguments, Statement Forms and Statement, Material Equivalence and Logical Equivalence.
11. Tautologous, Contradictory and Contingent Statement Forms, the Three Laws of Thought.

12. Truth-table as a Decision Procedure: Testing Argument Form and Argument, Statement Form and Statement for Validity by the Truth-table Method;
13. Truth-tree Method as a Decision Procedure for Testing Validity of Arguments, Testing Statements for Tautology , Testing Logical Equivalence of Statements by the Truth-tree Method.
14. The Method of Deduction: Formal Proof of Validity: Difference between Rules of Inference and Rules of Replacement; Construction of Formal Proof of Validity by using Nineteen Rules; Proof of Invalidity by Assignment of Truth-Values.
15. Quantification Theory: Need for Quantification Theory, Singular Propositions; Scope of Quantifiers: Free and Bound Variables; Translating Traditional Subject Predicate Proposition into the Logical Notation of Propositional Function and Quantifiers; Quantification Rules, Formal Proof of Validity of Arguments involving Quantifiers, Proving Invalidity of Arguments involving Quantifiers, Asyllogistic Inference.
16. Induction: What is Induction? Induction by Simple Enumeration.
17. Argument by Analogy, Appraising Analogical Arguments.
18. Causal Connections: Cause and Effect. Meaning of 'cause'. The singularity of causes.
19. Mills Method: Method of Agreement, Method of Difference, Joint Method of Agreement and Difference, Method of Residue, Method of Concomitant Variations. Criticism of Mill's Methods, Vindication of Mill's Methods.
20. Science and Hypothesis: Explanation: Scientific and Unscientific; Evaluating Scientific Explanations. The Pattern of Scientific Investigation, Crucial Experiment and Ad hoc Hypothesis.
21. Probability: Alternative Conceptions of Probability; The Probability Calculus; Joint Occurrence; Alternative Occurrence; Calculating the Probability of Events.

Suggested Readings:

1. I.M. Copi & C. Cohen : *Introduction to Logic*, (13th edn.)
2. I.M. Copi : *Symbolic Logic*, (vol. 5)
3. F. Barker : *Elements of Logic*, Stephen
4. Basson & O' Connor : *An Introduction to Symbolic Logic*
5. Chhanda Chakraborty : *Logic: Informal, Symbolic and Inductive*
6. Cohen and Nagel : *An Introduction to Logic and Scientific Method*
7. Kyburg H.E. (Jr.) : *Probability and Inductive Logic* (Chap. 1,2,6,10,12,13)
8. Richard Jeffrey : *Formal Logic : Its Scope and Limits*
9. Rama Prasad Das : *Navya Yuktivijñān* (Part-I to IV)
10. Indra Kumar Roy : *Pratīki Yuktivijñān*

B.A.PART –III (HONOURS)

PAPER- V
INDIAN EPISTEMOLOGY AND LOGIC

Full Marks-100

Text: *Tarkasaṃgraha* with *Dīpikā* (*Buddhi Khaṇḍa*): Annambhaṭṭa

Suggested Readings:

1. Gopinath Bhattacharya : *Tarkasaṃgraha* with *Dīpikā*
2. Chandroday Bhattacharya : *Tarkasaṃgraha* with *Dīpikā*
3. Kuppaswami Sastri : *Primer of Indian Logic*
4. Pañcānana Śāstrī : *Tarkasaṃgraha* with *Dīpikā*
5. Narayan Goswami : *Tarkasaṃgraha* with *Dīpikā*
6. Indira Mukhopadhyaya : *Tarkasaṃgraha* with *Dīpikā*
7. Kanailal Poddar : *Tarkasaṃgraha* with *Dīpikā*

PAPER- VI
ANALYTIC PHILOSOPHY

Full Marks-100

Text: *An Introduction to Philosophical Analysis: John Hospers* (Ch. 1 to 6 and 8, 3rd Edition)

Suggested Readings:

1. Passmore : *A Hundred Years of Philosophy*
2. Ammerman : *Introduction to Analytic Philosophy* (Introduction only)
3. William P. Alston : *Philosophy of Language*
4. A. J. Ayer : *Problem of Knowledge*
5. Barry R. Gross : *Analytic Philosophy*
6. Ramaprasad Das : *Bāgārthatattva*:
7. Samarendranath Bhattacharya: *Dārśanik Biśleşaṇer Rūprekhā*:
8. Samari Kanta Samanta : *Dārśanik Biśleşaṇer Bhūmikā*
9. Rabindranath Das : *Pāścātya Darśaner Bhūmikā*
10. J.N.Sinha : *Pāścātya Darśaner Bhūmikā*
11. Somnath Chakraborty : *Darśan Jijñāsā* (vol. 1 and 2)

PAPER- VII
PSYCHOLOGY AND SOCIO-POLITICAL PHILOSOPHY

Full Marks- 100

Group –A (Psychology)

Full Marks-50

1. Definition and Scope of Psychology; Methods of Psychology-Introspection, Observation and Experimental.
2. Sensation and Perception: Definition, nature, classification and attributes of sensation; nature of perception and its relation with sensation; Gestalt theory of perception; illusion and hallucination.
3. Memory: Definition and factors of memory; Information-Processing Theory; Forgetting and its causes; Laws of association.
4. Learning: Theories of learning; Gestalt or Insight theory of learning; Classical conditioning theory (Pavlov's theory); Operant conditioning theory (Skinner's Theory); Thorndike's theory of learning.
5. Intelligence: Nature of intelligence; measurement of intelligence; Binet - Simon test.
6. Consciousness: Levels of consciousness- conscious, sub-conscious and unconscious; proofs for the existence of unconscious.
7. Dream: Freud's theory of dreams.
8. Emotion: Nature of emotion; James Lange theory of emotion.
9. Personality: What is Personality? Factors of Personality- Heredity and Environment. Types and traits of Personality.

Group- B
(Socio-Political Philosophy)

Full Marks- 50

1. Basic concepts: Society, Social group, Association, Institution, Community, Caste and Class.
2. Individual and State.
3. Theories regarding the relation between individual and society- Individualistic theory, Organic theory and Idealistic theory.
4. Family: Nature, different forms of family, role of family in the society; marriage, dowry and divorce- vision and challenges of Feministic approaches.
5. Concept of Human Rights, discrimination on the basis of sex, race, caste and religion.
6. The concept of Welfare State.
7. Ideas of freedom, equality, justice and liberty.
8. Political Ideals: Democracy and its different forms, Socialism- Utopian and Scientific, *Sarvodaya* and Humanism.
9. Secularism- its nature and Secularism in India.

Suggested Readings:

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|---|--|
| 1. G. T. Morgan, R.A. King Jr. | : <i>Introduction to Psychology</i> |
| 2. Rex Knight & M. Knight | : <i>A Modern Introduction to Psychology</i> |
| 3. G. F. Stout | : <i>A Manual of Psychology</i> |
| 4. Woodworth & Marquis | : <i>Psychology</i> |
| 5. B. F. Skinner | : <i>Science and Human Behaviour</i> |
| 6. G. D. Boaz | : <i>General Psychology</i> |
| 7. W. James | : <i>Psychology</i> |
| 8. G. Murphy | : <i>General Psychology</i> |
| 9. E. B. Titchener | : <i>A Text Book of Psychology</i> |
| 10. W. James | : <i>Principles of Psychology</i> |
| 11. Pareshnath Bhattacharya | : <i>Manovidyā</i> |
| 12. Priti Bhushan Chatterjee | : <i>Manovidyā</i> |
| 13. Ira Sengupta | : <i>Manovidyā</i> |
| 14. Madhabendranath Mitra & Puspa Misra | : <i>Manosamikṣā</i> |

15. Nihar Ranjan Sarkar : *Manovijñān o Jīvan*
 16. R.M.MacIver and C.H. Page : *Society: An Introductory Analysis*
 17. P. Gisbert : *Fundamentals of Sociology*
 18. S.N. Shankar Rao : *Sociology*
 19. D.C. Bhattacharya : *Sociology*
 20. C.E.M. Joad : *Guide to Modern Thought*
 21. Karl Marx and Frederick Engels : *Communist Manifesto*
 22. S. Radhakrishnan : *Religion and Society*
 23. Krishna Roy & Chhanda Gupta(eds): *Essays in Social and Political Philosophy*
 24. D.D. Raphael : *Problems of Political Philosophy*
 25. A. K. Mukhopadhyay : *Western Political Thought*
 26. C.E.M. Joad : *Introduction to Modern Political Theory*
 27. U.N. Ghosal : *Hindu Political Theories*
 28. K.S. Bharathi : *The Political Philosophy of Sarvodaya*
 29. Parimal Bhushan Kar : *Samāj Tattva*
 30. Priti Bhusan Chattopadhyay : *Samāj Darśan Dīpikā*
 31. T. Baltomore : *Samājtattva*
 32. Anadi K. Mahapatra : *Bisay Samājtattva*
 33. Dilip Kumar Chattopadhyay : *Adhunik Rāṣṭra Matabāder Bhūmikā*
 34. Amal K. Mukhopadhyay : *Rāṣṭradarśaner Dhārā*
 35. Gurudas Bandyopadhyay : *Sarvodaya Āndoloner Itihās*
 36. Samarendra Bhattacharya : *Samājdarśan O Rāṣṭradarśan*

PAPER- VIII

Optional Paper

Full Marks- 100

Any **one** of the following texts:

- A. KAṬHOPANIṢAD** (with Śāṅkara Bhāṣya): Durgācharan Sāṅkhyā Tūrtha(ed)

Suggested Readings:

1. Brahmachari Medhacaitanya: *Kathopaniṣad*
2. Haraf Prakashani : *Upaniṣad Samagra*
3. Gīta Press : *Upaniṣad Samagra*

- B. THE PROBLEMS OF PHILOSOPHY: BERTRAND RUSSELL**

Suggested Readings:

1. A.J. Ayer : *Russell*
2. A.J. Ayer : *Russell and Moore- An Analytical Heritage*
3. Schlipp (Ed) : *Philosophy of B. Russell*
4. Mark Sanisbury : *Russell*
5. Sushil K Chakraborty : *Darśana Samasyā*
6. Debika Saha : *Darśaner Samasyā*

B.A. PART-I GENERAL

PAPER-I
INDIAN PHILOSOPHY I

Full Marks-50

1. Introduction:
 - (i) Nature of Indian Philosophy
 - (ii) Division of Indian Philosophy: *Āstika* and *Nāstika* Systems
 - (iii) *Nāstika* Systems: Cārvāka, Bauddha, Jaina
Āstika Systems: Nyāya, Vaiśeṣika, Sāṃkhya, Yoga, Pūrva Mimāṃsā, Uttar Mimāṃsā or Vedānta
2. The Cārvāka System:
 - (i) Positive teachings; Admission of four *bhūtas*- Origin of consciousness.
Ātmā as embodied consciousness (*Caitanyaviśiṣṭa deha evātmā*)
Admission of *artha* and *kāma* as *Puruṣārthas*, Perception as only *pramāṇa*; *Kārya-Kāraṇa-vāda*
 - (ii) Non-admission of *vyoma* (*ākāśa*)- Rejection of *Dehātirikta Ātmā*; Rejection of *Dharma* and *Mokṣa* as *Puruṣārthas*; Rejection of Inference and Testimony as sources of knowledge; Rejection of *Vedaprāmāṇya*; Rejection of *Paraloka*
3. The Bauddha System:
 - (i) *Nairātmavāda*
 - (ii) *Kṣāṇikavāda*
 - (iii) Four Noble Truths
4. The Jaina System:
 - (i) *Syādvāda* and its relation to *Anekāntavāda*
 - (ii) Jaina categories.

Suggested Readings:

1. Dutta and Chatterjee : *An Introduction to Indian Philosophy.*
2. C.D.Sharma : *A Critical Survey of Indian Philosophy*
3. M. Hiriyanna : *Outlines of Indian Philosophy*
4. Niradbaran Chakraborty : *Bhāratīya Darśana*
5. Samarendra Bhattacharya : *Bhāratīya Darśana*
6. Pradyut Mondal : *Bhāratīya Darśana*
7. Debabrata Sen : *Bhāratīya Darśana*
8. Pañcānana Śāstrī : *Cārvāka Darśana*
9. Haridas Bandyopadhyaya : *Bhāratīya Darśaner Marmakathā*

PAPER-II

WESTERN EPISTEMOLOGY AND METAPHYSICS

Full Marks-50

1. Different senses of 'Know', Conditions of Propositional Knowledge, Origin of concepts: Concept Rationalism- Views of Descartes and Leibniz, Concept Empiricism- Views of Locke, Berkeley and Hume.
2. Theories of the origin of knowledge: Rationalism, Empiricism and Kant's Critical Theory.
3. Realism and Idealism as Theories of Reality:
 - (i) Realism: Naïve Realism, Representative Realism.
 - (ii) Idealism: Subjective Idealism
4. Causality: Entailment theory; Regularity theory,
5. Mind-body Problem: Interactionism, Parallelism and the Identity theory.

Suggested Readings:

1. John Hospers : *An Introduction to Philosophical Analysis*
2. Satyajyoti Chakraborty : *General Philosophy*
3. Nirodbaran Chakraborty : *Pāścātya Darśaner Bhūmikā*
4. Ramaprasad Das : *Jñānatattva*
5. Ramaprasad Das & Shibapada Chakraborty : *Pāścātya Darśaner Rūprekhā*
6. Pramod Bandhu Sengupta : *Pāścātya Darśan*
7. Jagadiswar Sanyal : *Pāścātya Darśan*
8. Samarendra Bhattacharya : *Pāścātya Darśan*
9. Samari Kanta Samanta : *Dārśanik Viśleşaner Bhūmikā*

PAPER-III

PSYCHOLOGY

Full Marks- 50

1. Definition, nature and Scope of Psychology; Methods of Psychology-Introspection, Observation and Experimental.
2. Sensation and Perception: Definition, nature, classification and attributes of sensation; nature of perception and its relation with sensation; Gestalt theory of perception; illusion and hallucination.
3. Memory: Definition and factors of memory; Forgetting and its causes; Laws of association.
4. Learning: Theories of learning: Trial and error Method; Gestalt or Insight theory of learning; Classical conditioning theory; Operant conditioning theory.
5. Attention: Its nature and types; Conditions of attention.
6. Intelligence: Nature of intelligence; measurement of intelligence; Binet - Simon test of intelligence.
7. Consciousness: Conscious, Sub-conscious and Unconscious- Its evidence.
8. Dream: Freud's theory of dreams.
9. Emotion: Nature of emotion; James Lange theory of emotion.

Suggested Readings:

1. G.D. Boaz : *General Psychology*
2. Woodworth : *Contemporary School of Psychology*
3. R. Knight & M. Knight : *A Modern Introduction to Psychology*
4. G. T. Morgan : *Introduction to Psychology*
5. P.N. Bhattacharya : *Text Book of Psychology, Vols. 1 & 2*
6. P.N. Bhattacharya : *Manovidyā*
7. Deviprasad Chhotopadhyay: *Manovijnān*

8. J. Sanyal : *Manovidyā*
9. P.B. Sengupta : *Manovidyā*
10. Samarendra Bhattacharya: *Manovidyā*
11. Pritibhusan Chattopadhyay: *Manovidyā, Samāj O Rāṣṭradarśan*
12. Sengupta, Basu and Ghosh: *Manovidyā, Samāj O Darśan O Rāṣṭradarśan*

B.A. PART-II GENERAL

PAPER- IV INDIAN PHILOSOPHY II

Full Marks- 50

1. The Nyāya System:
 - (i) Perception (*Pratyakṣa*): The Nature of Perception; Ordinary (*Laukika*) and Extraordinary (*Alaukika*) Perception; Determinate (*Savikalpaka*) & Indeterminate (*Nirvikalpaka*) Perception.
 - (ii) *Anumāna: Sādhya, Pakṣa, Hetu, Vyāpti, Vyāptigraha, Svārthānumiti and Parārthānumiti, Pañcāvayava Nyāya.*
2. The Vaiśeṣika System:

Seven Categories (*Padārthas*): *Dravya, Guṇa, Karma, Sāmānya, Viśeṣa Samavāya, and Abhāva*
3. The Sāṃkhya System:

Causation: *Puruṣa; Prakṛti* and its *guṇas*; Evolution.

Suggested Readings:

1. Dutta and Chatterjee : *An Introduction to Indian Philosophy.*
2. M. Hiriyanna : *Outlines of Indian Philosophy.*
3. C.D.Sharma : *A Critical Survey of Indian Philosophy*
4. Nirod Baran Chakraborty : *Bhāratīya Darśana*
5. Karuna Bhattacharya : *Nyāya Vaiśeṣika Darśana*
6. Samarendra Bhattacharya : *Bhāratīya Darśana*
7. Kanak Prabha Banerjee : *Sāṃkhya Patañjala Darśana*
8. Purnachandra Vedāntacañcu : *Sāṃkhya Kārikā*

PAPER- V WESTERN LOGIC

Full Marks- 50

1. Proposition, Categorical Propositions and Classes: Quality, Quantity and Distribution of Terms.
2. Traditional Square of Opposition of Propositions.
3. Immediate Inference: Conversion, Obversion and Contraposition.
4. Existential Import of Propositions, Boolean Interpretation of Categorical Proposition, Translating Categorical Propositions into Standard form.
5. Categorical Syllogism: Figure, Mood, Rules of Validity, Testing Syllogism for Validity, Testing Arguments by Venn Diagram, Fallacies. Disjunctive and Hypothetical Syllogism, The Dilemma.

6. Symbolic Logic: The Value of Special Symbols, Truth-functions: Conjunction, Negation, Disjunction, Implication, Equivalence, Tautology, Contradiction and Contingent Statement Forms; Truth-Table Method for testing Validity of Arguments and Statement Forms.
7. Inductive Logic: Argument by Analogy, Criteria for Evaluating Analogical Arguments; Mill's Methods of Experimental Enquiry.

Suggested Readings:

1. I.M.Copi : *Introduction to Logic*
2. Ramaprasad Das : *Pāścātya Darśan O Yuktivijñān*
3. Jagadiswar Sanyal : *Juktivijñān*
4. Samarendra Bhattacharya : *Pāścātya Yukti Vijñān*

PAPER- VI

SOCIO-POLITICAL PHILOSOPHY

Full Marks- 50

1. Nature and Scope of Social Philosophy and Political Philosophy.
2. Basic Concepts: Society, Community, Association and Institution.
3. Social Group and its Different Forms.
4. Social Codes: Religious and Moral Codes, Custom and Law, Culture and Civilization.
5. Social Class and Caste, Principles and Attitudes of Class-Consciousness.
6. Ideas of Equality, Liberty and Justice.
7. Political Ideals: *Sarvodaya*; Democracy, Socialism and their Different Forms.
8. Concept of Human Right, Discrimination on the basis of sex, race, caste and religion.

Suggested Readings:

1. R.M. MacIver and C.H. Page : *Society: An Introductory Analysis*
2. Samarendra Bhattacharya : *Samāj Darśan O Rāstra Darśan*
3. Parimal Bhusan Kar : *Samāj Tattva*
4. Sudarsan Roychowdhury : *Rāstra*
5. Dilip Kr. Chattopadhyay : *Ādhunik Rāstra Matabāder Bhūmikā*
6. Pritibhusan Chattopadhyay : *Monovidyā, Samāj O Rāstradarśan*
7. Sengupta, Basu and Ghosh : *Monovidyā, Samāj O Darśan O Rāstradarśan*

B.A. PART- III GENERAL

PAPER – VII

ETHICS: THEORY AND APPLICATION

Full Marks-100

1. Nature and Scope of Ethics.
2. Moral and non- moral actions.
3. Postulates of Morality.
4. Hedonism: Psychological Hedonism and Ethical Hedonism
5. Utilitarianism: J. Bentham and J. S. Mill.
6. Kant's Conception of Good Will, Duty and Categorical Imperative.
7. Problem of freedom of will.
8. Theories of Punishment: Deterrent Theory, Preventive Theory and Reformative Theory.
9. *Niskāmakarma* of the Bhāgavadgīta.
10. M.K.Gandhi's conception of *Ahimsā* and *Satyāgraha*
11. Nature and scope of Applied Ethics.
12. Value of Life: Euthanasia and Suicide.
13. Environmental Ethics: The Environment and the Human Community, Reverence for Life, Deep Ecology.

Suggested Readings:

1. W. Lillie : *Introduction to Ethics.*
2. W. K. Frankena : *Ethics.*
3. J.J.C. Smart and Bernard Williams: *Utilitarianism: For and Against.*
4. Bernard Williams : *Morality: An Introduction to Ethics.*
5. James Rachals (ed.) : *Moral Problems (Part-I, III and VI)*
6. J. Rackels : *The End of Life: Euthanasia and Morality.*
7. Raghavan Aiyer : *Moral and Political Thought of Mahatma Gandhi.*
8. Peter Singer (ed.): *A Companion to Ethics.*
9. Peter Singer : *Practical Ethics.*
10. R. A. Duff : *Trials and Punishments.*
11. Samarendra Bhattacharya : *Nītividyā.*
12. Dikshit Gupta : *Nītividyā O Tār Prayog*
13. Somnath Chakraborty: *Kathāy O Karme Nītividyā.*
14. Pradip Kr. Roy : *Vyāvahārik Nītividyā*
15. Santosh Kr. Paul : *Phalita Nītiśāstra (Vol. I)*
16. Santosh Kr. Paul : *Samakālin Paribés Nītiśāstrer Rūprekhā*

GENERAL INSTRUCTION ON MARKS DISTRIBUTION AND QUESTION PATTERN:

- Candidates are required to answer (A) MCQ-type & (B) Descriptive-type questions as follows:

For Honours Paper without Group (100 marks):

- A. **MCQ-type:** 20 Multiple Choice Questions carrying 1 mark each : $20 \times 1 = 20$ marks
B. **Descriptive-type:** (i) 4 Short-answer type questions carrying 5 marks each : $5 \times 4 = 20$,,
(ii) 4 Broad-answer type questions carrying 15 marks each : $15 \times 4 = 60$,, .
Total = 100 marks

For Honours Paper with Group- A & Group- B carrying 50 marks each (100 marks):

- A. **MCQ-type:** 20 MCQs carrying 1 mark each from both Groups-A & B: $1 \times (10 + 10) = 20$,,
B. **Descriptive-type:**
(i) 2 Short-answer type questions carrying 5 marks each from each Group: $5 \times (2 + 2) = 20$,,
(ii) 2 Broad-answer type questions carrying 15 marks each from each Group: $15 \times (2 + 2) = 60$,, .
Total = 100 marks

NB: Questions are to be set from each unit of each Group or Paper.

For General Paper:

- **Part-I Examination(150 marks):**

- A. **MCQ –type** questions = 50 marks (Questions will be set covering the entire syllabus of Paper-I, II & III)
B. **Descriptive-type** questions = 100 marks (Questions will be set from Paper-I, II & III)
Total = 150 marks

- Candidates are required to answer as follows:

- A. **Fifty** MCQs carrying 1 mark each = 50 marks
B. (i) **One** broad-answer type question carrying 15 marks from each of the **three** Papers i.e. Paper-I, II & III : $15 \times 3 = 45$ marks
(ii) **Eleven** short-answer type questions carrying 5 marks each, not exceeding **four** from each paper: $5 \times 11 = 55$ marks

- **Part-II Examination (150 marks): Same as Part-I Examination.**

- **Part- III Examination (100 marks):**

- Candidates are required to answer:

- A. **Thirty** MCQs carrying 1 mark each : $1 \times 30 = 30$ marks
B. (i) **Three** broad-answer type questions carrying 15 marks each : $15 \times 3 = 45$,,
(ii) **Five** short-answer type questions carrying 5 marks each : $5 \times 5 = 25$ "
Total = 100 marks