

UNIVERSITY OF GOUR BANGA



SYLLABUS FOR FOUR-YEAR UNDERGRADUATE PROGRAMME

As per the NATIONAL EDUCATION POLICY - 2020

Subject: PHILOSOPHY (Semester: I to IV)

(Recommended by the UG Board of Studies in Philosophy, UGB)

With effect from the session 2023-2024.

Contents in detail are given from the next page onwards.

Philosophy (Major)

SEMESTER- I

Paper Code: PHIMJ - MC- 01
Indian Philosophy- I

Credits: 4

Full Marks - 50 (40+10)

1. Introduction:

- i. Nature of Indian Philosophy
- ii. Division of Indian Philosophy: *Āstika and Nāstika Systems*
- iii. *Āstika* System: Nyāya, Vaiśeṣika, Sāṃkhya, Yoga, Pūrva Mīmāṃsā, Advaita Vedānta (Śaṅkara), Viśiṣṭādvaita (Rāmānuja)
- iv. *Nāstika* Systems: Cārvāka, Jaina and Bauddha

2. **Cārvāka:** Perception as the only *Pramāṇa*, The denial of other *pramāṇas*; Materialism: The reality of the World, Theory of Soul (*Dehātmavāda*), Ethics.

3. **Jaina:** Theory of *Pramāṇa*, Concept of *Sat*, *Dravya*, *Guṇa*, *Paryāya*, *Jīva*, *Ajīva*, *Anekāntavāda*, *Syādvāda*, *Nayavāda*.

4. **Bauddha:** Four Noble Truths, Theory of Dependent origination (*Pratītyasamutpādvāda*), The doctrine of *Karma*, Doctrine of Momentariness (*Kṣaṇabhāṅgavāda*), Theory of No-self (*Nairātmavāda*), Buddhist schools of Philosophy: The Hinayāna-Mahāyāna Division, The Vaibhāṣika School, The Sautrāntika School, The Yogācāra School, The Mādhyamika School.

5. **Nyāya:** Valid Knowledge (*Pramā*), Instrument of Valid Knowledge (*Pramāṇa*), Perception, Inference, Comparison, Testimony, Theory of Causation: *Asatkāryavāda*; *Kāraṇa*: *Samavāyi*, *Asamavāyi* and *Nimitta*; The nature of the individual self, The proofs for the existence of individual self, the nature of God and proofs for the existence of God.

6. **Vaiśeṣika:** Seven *Padārthas*: *Dravya*, *Guṇa*, *Karma*, *Sāmānya*, *Viśeṣa*, *Samavāya*, and *Abhāva*; *Paramāṇuvāda*.

Suggested Readings:

- C. D. Sharma : *A Critical Survey of Indian Philosophy*
- S. Radhakrishnan : *Indian Philosophy, Vol.1 & 2*

- M. Hiriyanna : *Outlines of Indian Philosophy*
- S. N. Dasgupta : *A History of Indian Philosophy, Vol. I-V*

- Jadunath Sinha : *Outlines of Indian Philosophy*

- P. T. Raju : *Structural Depths of Indian Thought*
- Dutta & Chatterjee : *Introduction to Indian Philosophy*
- Ramakrishna Puligandla : *Fundamentals of Indian Philosophy*
- D. M. Dutta : *Six Ways of Knowing*
- Debabrata Sen : *Bharatiya Darsana*
- Kanak Prabha Banerjee : *Sāṃkhya Patañjala Darśana*
- Nirod Baran Chakraborty : *Bhāratīya Darśana*
- Panchanan Sastri : *Cārvāka Darśana*
- Bhupendra Nath Bhattachariya : *Bauddha Darśana*
- Phanibhusan Tarkabagisa : *Nyāya Parichaya*
- Pradyot Mondal : *Bhāratīya Darśana*
- Dinesh Chandra Shastri : *Ṣaḍ Darśana Yoga*
- Karuna Bhattachariyya : *Nyāya-Vaiśeṣika Darśana*

Paper Code: PHIMJ – MC- 02
History of Western Philosophy- I

Credits: 4

Full Marks - 50 (40+10)

1. **Socrates:** Origin and Method of knowledge, Knowledge is Virtue, Virtue is Knowledge.
2. **Plato:** Theory of knowledge & Theory of Forms.
3. **Aristotle:** Critique of Plato's theory of Forms; Theory of Causation; Form and Matter; Potentiality and Actuality.
4. **Rene Descartes:** Cartesian method of Doubt, *Cogito Ergo Sum*, Types of Ideas, Criterion of Truth, Mind and Matter, Interactionism, God: Nature and Proofs for His existence and External World.
5. **Benedict de Spinoza:** Substance, Attributes and Modes, the concept of God and nature of God, Pantheism, Parallelism, Three Orders of Knowing.
6. **Gottfried Wilhelm Leibnitz:** Monadology, Truths of Reason and Truths of Fact, Innateness of all Ideas, Some Metaphysical Principles: Law of Identity of Indiscernible, Law of sufficient reason, Law of continuity, Doctrine of Pre-established harmony, God: Nature and proofs for His existence.

Suggested Readings:

- F. Copleston : *A History of Philosophy* (Vols. I, I, V & VI)
- D. J. O Connor : *A Critical History of Western Philosophy*
- C.R. Morris : *Locke, Berkeley and Hume*
- A. K. Rogers : *A Students' History of Philosophy*
- W.K. Wright : *A History of Modern Philosophy*
- W.T. Stace : *A Critical History of Greek Philosophy*
- Roger Scruton : *A History of Philosophy from Descartes to Wittgenstein*
- John Cottingham : *The Rationality*
- Falckenberg : *A History of Modern Philosophy*
- Thill & Wood : *History of Philosophy*
- J. Barner : *Early Greek Philosophy*
- J. Burnet : *Greek Philosophy, Thales to Plato*
- S.S. Barlingay and P.B. Kulkarni: *A Critical Survey of Western Philosophy*

- W.C.K. Guthrie : *Greek Philosophers from Thales to Plato*
- A.C. Ewing : *The Fundamental Questions of Philosophy*
- A. Kenny : *A Brief History of Western Philosophy*
- W.H. Walsh : *Reason and Experience*
- B. Russell : *History of Western Philosophy*
- W. Durant : *The Story of Philosophy*
- N.B. Chakraborty : *Pāścātya Darśaner Itihās (Plato , Aristotle)*
- Chandradayo Bhattacharya : *Pāścātya Darśaner Itihās*
- R.P.Das & S.P. Chakraborty : *Pāścātya Darśaner Rūparekhā*
- Kalyan Chandra Gupta : *Pāścātya Darśaner I*
- Mrinal Kanti Bhadra : *Kānter Śuddha Prajñār Vicara*
- Tarak Ch. Roy : *Pāścātya Darśaner Itihās*
- Sushanta Chakraborty : *Pāścātya Darśaner Itihās*
- Samarendra Bhattacharya : *Pāścātya Darśaner Itihās (Vol. 1 & 2)*
- Debabrata Sen : *Pāścātya Darśaner Itihās*

SEMESTER- II

Paper Code: PHIMJ - MC- 03

Indian Philosophy – II

Credits: 4

Full Marks- 50 (40+10)

- 1. Sāṅkhya:** Causation: *Satkāryavāda*; *Prakṛti*: its constituents, arguments for its existence, *Puruṣa*: arguments for its existence; plurality of *Puruṣas*, Relationship between *Prakṛti* and *Puruṣa*, Evolution, *Kaivalya*.
- 2. Yoga:** Nature and concept of Yoga, *Citta*, *Cittavṛtti* and *Cittabhūmi*, *Aṣṭāṅga-Yoga*, God.
- 3. Pūrva Mīmāṃsā:** The debate between *Kumārila* and *Prabhākara*, *Tripuṭīsamvit*, *Jñātātā*, *Anvitābhīdhānavāda*, *Abhihitānvayavāda*, *Abhāva*, *Anupalabdhi* and *Arthāpatti*.
- 4. Advaita Vedānta:** Śaṅkara's view of *Brahman*, *Saguṇa Brahman* and *Nirguṇa Brahman*, *Jīva*, *Jagat*, *Adhyāsa*, *Vivartavāda*, *Māyā*, Three grades of *Sattā*, *Jīvanmukt*.
- 5. Viśiṣṭādvaita:** Rāmānuja's view of *Brahman*, *Jīva* and *Jagat*, Refutation of *Māyā*, *Parīṇāmvāda*, *Aprthaksiddhi*; *Bhakti* and *Prapatti*; Rejection of *Jīvanmukti*.

Suggested Readings:

- M. Hiriyanna : *Outlines of Indian Philosophy*
- C.D. Sharma : *A Critical Survey of Indian Philosophy*
- S.N. Dasgupta : *A History of Indian Philosophy, Vol. I to V*
- S. Radhakrishnan : *Indian Philosophy, Vol. I & II*
- T.R.V. Murti : *Central Philosophy of Buddhism*
- J. N. Mohanty : *Reason and Tradition in Indian Thought*
- R. D. Ranade : *A Constructive Survey of Upaniṣadic Philosophy*
- P.T. Raju : *Structural Depths of Indian Thought*
- K.C. Bhattacharyya : *Studies in Philosophy, vol. I*
- Dutta & Chatterjee : *Introduction to Indian Philosophy*
- A.K. Warder : *Indian Buddhism*
- R. Puligandla : *Fundamentals of Indian Philosophy*
- T.M.P. Mahadevan : *An Outline of Hinduism*
- D.M. Dutta : *Six Ways of Knowing*
- S.K. Maitra : *Fundamental Questions of Indian Metaphysics*

& Logic

- Debabrata Sen : *Bhāratīya Darśana*
- Kanak Prabha Banerjee : *Sāṃkhya Patañjala Darśana*
- Nirod Baran Chakraborty : *Bhāratīya Darśana*
- Bhupendra Nath Bhattachariya : *Sāṃkhya Darśana*
- Narayan Goswami : *Sāṃkhya Tattva Kaumadi with Adhyāpanā
Tīkā*
- Panchanan Ghatak : *Sāṃkhya Darśana*
- Pradyot Mondal : *Bhāratīya Darśana*
- Dinesh Chandra Shastri : *Ṣaḍa Darśana Yoga*

Paper Code: PHIMJ - MC - 04
History of Western Philosophy-II

Credits: 4

Full Marks - 50 (40+10)

1. **John Locke:** Refutation of Innate Ideas, Ideas and their Classification, Knowledge and its Grades, Substance, Qualities – Primary and Secondary.
2. **George Berkeley:** Rejection of Abstract Ideas, Rejection of the distinction between Primary and Secondary qualities, Immaterialism, *Esse Est Percipi*, The problem of Solipsism, Role of God.
3. **David Hume:** Impressions and Ideas, Judgments concerning Relation of Ideas and Judgments concerning Matters of Fact, Causality; External world, Self and Personal identity, Rejection of Metaphysics, Skepticism.
4. **Immanuel Kant:** Conception of Critical Philosophy, Copernican Revolution in Philosophy, Classification of Judgments: Analytic, Synthetic, *Apriori*, *Aposteriori*; possibility of Synthetic *Apriori* Judgment; General problem of the Critique, Transcendental Aesthetic: Space and Time, Phenomena and Noumena, Categories of Understanding.

Suggested Readings:

- F. Copleston : *A History of Philosophy* (Vols. I, I, V & VI)
- D. J. Ó Connor : *A Critical History of Western Philosophy*
- C.R. Morris : *Locke, Berkeley and Hume*
- A. K. Rogers : *A Students' History of Philosophy*
- W.K. Wright : *A History of Modern Philosophy*
- S. Körner : *Kant*
- W.T. Stace : *A Critical History of Greek Philosophy*
- Roger Scruton : *A History of Philosophy from Descartes to Wittgenstein*
- Jonathan Bennett : *Locke, Berkeley and Hume*
- Rasvihary Das : *A Hand Book of Kant's Critique of Pure Reason*
- Falckenberg : *A History of Modern Philosophy*
- Thill & Wood : *History of Philosophy*

- S.S. Barlingay and P.B. Kulkarni: *A Critical Survey of Western Philosophy*
- W.C.K. Guthrie : *Greek Philosophers from Thales to Plato*
- A.C. Ewing : *The Fundamental Questions of Philosophy*
- A. Kenny : *A Brief History of Western Philosophy*
- W.H. Walsh : *Reason and Experience*
- B. Russell : *History of Western Philosophy*
- W. Durant : *The Story of Philosophy*
- J. Gaarder : *Sophie's World*
- Chandradayo Bhattacharya : *Pāścātya Darśaner Itihās*
- R.P. Das & S.P. Chakraborty : *Pāścātya Darśaner Rūprekhā*
- Nirod Baran Chakraborty : *Locke , Berkeley ,Hume*
- Kalyan Chandra Gupta : *Pāścātya Darśaner Itihās*
- Rasvihary Das : *Kānter Darśan*
- Mrinal Kanti Bhadra : *Kānter Śuddha Prajñār Vicār*
- Prahlad Kumar Sarkar(ed.) : *Kānter Darśan- Tattva O Prayog*
- Tarak Ch. Roy : *Pāścātya Darśaner Itihās*
- Sushanta Chakraborty : *Pāścātya Darśaner Itihās*
- Samarendra Bhattacharya : *Pāścātya Darśaner Itihās (Vol. 1 & 2)*
- Debabrata Sen : *Pāścātya Darśaner Itihās*
- Rama Prasad Das : *Hume-er Enquiry: Ekti Upasthāpanā*

SEMESTER- III

Paper Code: PHIMJ - MC- 05

Indian Ethics

Credits: 4

Full Marks - 50 (40+10)

1. Concept of *Puruṣārtha*.
2. The ethics of *Bhagavadgītā*: *Niṣkāmakarma*, *Sthitaprajña* and *Lokasamgraha*
3. *Cārvāka* Ethics.
4. Jaina Ethics: *Triratna*, *Anuvrata*, *Mahāvratā*
5. Buddhist Ethics: Four Noble Truths, *Pañcaśīla*, *Brahmavihāra*
6. Mīmāṃsā Ethics: *Dharma*, *Vidhi*, *Niṣedha*, *Apūrva*, *Arthavāda*.

Suggested Readings:

- S.K. Maitra : *The Ethics of the Hindus*
- Saral Jhingran : *Aspects of Hindu Ethics*
- J. Ganeri (Ed.) : *The Collected Essays of Bimal Krishna Matilal: Ethics and Epics*
- Roderick Hindry : *Comparative Ethics in Hindu and Buddhist Tradition*
- P.K. Mahapatra : *Studies on the Puruṣārthas*
- Rajendra Prasad : *Ethics in the Gītā - An Analytical Study*
- Surama Dasgupta : *Development of Moral Philosophy in India*
- Madhusudan Saraswati : *Bhāgavadgītā*
- B.K. Matilal : *Neeti, Jukti o Dharma: Kahini o Sahitye Rama o Krishna*
- Somnath Chakraborty : *NītividyārTattvakathā*
- Somnath Chakraborty : *Kathai O Karne Nītividyā*
- Dikshit Gupta : *Nītiśāstra*
- Samarendra Bhattacharya : *Nītividyā*
- Bipadbhanjan Paul : *Vedāntasāra*
- Mrinal Kanti Bhadra : *Nītividyā*
- Sibapada Chakraborty : *Nītividyā*
- Dipak Kumar Bagchi : *Bhāratīya Nītividyā*
- Pijuskanti Ghosh and Pramodbandhu Sengupta : *Nītividyā (Bhāratīya O Pāschāta)*

1. Symbolic Logic: Truth-functions: Negation, Conjunction, Disjunction, Conditional Statements and Material Implication, The Paradoxes of Material Implication, Argument and Argument Form, Statement and Statement Form, Material Equivalence and Logical Equivalence.
2. Truth table: Tautologous, Contradictory and Contingent Statement Forms, the Three Laws of Thought.
3. The Method of Deduction: Difference between Rules of Inference and Rules of Replacement; Formal Proof of Validity, Formal Proof of Validity by using Nineteen Rules, Proof of Invalidity by Assigning Truth-Values.
4. Quantification Theory: Need for Quantification Theory, Singular Propositions; Scope of Quantifiers: Free and Bound Variables, Translating Traditional Subject Predicate Proposition into the Logical Notation of Propositional Function and Quantifiers, Quantification Rules, Formal Proof of Validity of Arguments involving Quantifiers, Proving Invalidity of Arguments involving Quantifiers, Asyllogistic Inference.
5. CNF (Conjunctive Normal Form) & DNF (Disjunctive Normal Form)
6. Causal Connections: Cause and Effect. Meaning of 'cause'. The singularity of causes.
7. Mill's Method: Method of Agreement, Method of Difference, Joint Method of Agreement and Difference, Method of Residue, Method of Concomitant Variations. Criticism of Mill's Methods, Vindication of Mill's Methods.

Suggested Readings:

- I.M. Copi & C. Cohen : *Introduction to Logic* (14th Ed.)
- I.M. Copi : *Symbolic Logic* (vol. 5)
- F. Barker : *Elements of Logic, Stephen*
- Basson & O' Connor : *An Introduction to Symbolic Logic*
- Chhanda Chakraborti : *Logic: Informal, Symbolic and Inductive*
- Cohen and Nagel : *An Introduction to Logic and Scientific Method*
- Kyburg H.E. (Jr.) : *Probability and Inductive Logic* (Chap. 1,2,6,10,12,13)
- Richard Jeffrey : *Formal Logic : Its Scope and Limits*
- Rama Prasad Das : *Navya Yuktivijñān* (Part-I to IV)
- Indra Kumar Roy : *Pratīki Yuktivijñān*

SEMESTER- IV

Paper Code: PHIMJ - MC - 07

Western Ethics

Credits: 4

Full Marks - 50 (40+10)

1. Definition, nature and scope of ethics.
2. Moral and non-moral actions.
3. Motive and intention; object of moral judgment.
4. Postulates of morality.
5. Problem of freedom of will.
6. Hedonism: Psychological hedonism and ethical hedonism.
7. Altruism of J. Bentham and J. S. Mill.
8. Kantian ethics.
9. Theories of punishment

Suggested Readings:

- W. K. Frankena : *Ethics*
- W. Lillie : *An Introduction to Ethics*
- J.L. Mackie : *Ethics: Inventing Right and Wrong*
- J.S. Mackenzie : *Manual of Ethics*
- J.D. Mabbott : *Introduction to Ethics*
- J. Hospers : *Human Conduct*
- Rosalind Hursthouse : *Virtue Ethics*
- Samarendra Bhattacharya : *Nītividyā*
- Dikshit Gupta : *Nītividyā*
- Somnath Chakraborty : *Nītividyāṅ Tattvakathā*
- Aravinda Basu : *Frankenar Nītidarśana*
- Pramodbandhu Sengupta : *Nītivijñāna*
- Rashvihary Das : *Kanter Darśana*

Paper Code: PHIMJ - MC- 08
Western Logic - II

Credits: 4

Full Marks-50 (40+10)

1. *Reductio Ad Absurdum* Method of Testing Arguments.
2. Truth-tree Method as a Decision Procedure for Testing Validity of Arguments, Testing Statements for Tautology, and Testing the Logical Equivalence of Statements by the Truth-tree Method.
3. Truth functions: Shaffer's stroke function, Interdefinability of different truth functions.
4. Science and Hypothesis: Explanation: Scientific and Unscientific; Evaluating Scientific Explanations. The Pattern of Scientific Investigation, Crucial Experiment and Ad hoc Hypothesis.
5. Probability: Alternative Conceptions of Probability; The Probability Calculus; Joint Occurrence; Alternative Occurrence; Calculating the Probability of Events.

Suggested Readings:

- I.M. Copi & C. Cohen : *Introduction to Logic* (13th Ed.)
- W. V. O. Quine : *Methods of Logic* (Part- I, Chap. 5, 7, & 9)
- I.M. Copi : *Symbolic Logic* (vol. 5)
- Stephen F. Barker : *Elements of Logic*
- Basson & O' Connor : *An Introduction to Symbolic Logic*
- Chhanda Chakraborti : *Logic: Informal, Symbolic and Inductive*
- Cohen and Nagel : *An Introduction to Logic and Scientific Method*
- Kyburg H.E. (Jr.) : *Probability and Inductive Logic* (Chap. 1,2,6,10,12,13)
- Richard Jeffrey : *Formal Logic : Its Scope and Limits*
- Rama Prasad Das : *Navya Yuktivijñāna* (Part-I to IV)
- Indra Kumar Roy : *Pratīki Yuktivijñāna*
- Shukla Chakraborty : *Tarkavijñāna*
- Kantilal Das : *Abaroha Sāmketik Yuktivijñāner Rūparekhā*

1. Definition and Scope of Psychology, Methods of Psychology-Introspection, Observation and Experimental.
2. Sensation and Perception: Definition, nature, classification and attributes of sensation, nature of perception and its relation with sensation, Gestalt theory of perception, illusion and hallucination.
3. Memory: Definition and factors of memory, Information-Processing Theory, Forgetting and its causes, Laws of association.
4. Learning: Theories of learning, Gestalt or Insight theory of learning, Thorndike's theory of learning.
5. Intelligence: Nature of intelligence, measurement of intelligence, Binet - Simon test.
6. Consciousness: Levels of consciousness- conscious, sub-conscious and unconscious, proofs for the existence of unconscious.
7. Dream: Freud's theory of dream.
8. Emotion: Nature of emotion, James Lange theory of emotion.
9. Personality: Definition, Factors – Heredity and Environment, Types and traits of Personality.

Suggested Readings:

- G.D. Boaz : *General Psychology*
- Woodworth : *Contemporary School of Psychology*
- R. Knight & M. Knight : *A Modern Introduction to Psychology*
- G. T. Morgan : *Introduction to Psychology*
- P.N. Bhattacharya : *Text Book of Psychology, Vols. 1 & 2*
- P.N. Bhattacharya : *Manovidyā*
- Deviprasad Chattopadhyay: *Manovijnān*
- J. Sanyal : *Manovidyā*
- P.B. Sengupta : *Manovidyā*
- Samarendra Bhattacharya: *Manovidyā*
- Pritibhusan Chattopadhyay: *Manovidyā, Samāj O Rāṣṭradarśan*
- Sengupta, Basu and Ghosh: *Manovidyā, Samāj O Darśan O Rāṣṭradarśan*
- Mainak Pal : *Pāśchātya Manovidyā*

SEMESTER-I

Paper Code: PHIMJ – SEC – 01

Critical Thinking and Reasoning

Credits: 3

Full Marks – 50 (40+10)

1. What is Critical Thinking? Standards of Critical Thinking, Benefits and Barriers of Critical Thinking.
2. Critical Thinking, Reading and Writing.
3. Critical Thinking and Logic: What is an argument? How can we recognize an argument? Premises, Hidden Premises, Conclusions and Intermediate Conclusions, Truth content and Logical content, Validity, Deductive argument and Validity, Relation between Truth and Validity, Inductive argument and strength.
4. Distribution of Terms, Existential Import of Categorical Propositions, Boolean Interpretation of Categorical Propositions and Venn Diagram, Categorical Syllogism, Use of Venn Diagram for testing Validity of Categorical Syllogism.
5. Fallacy: Formal and Informal.
6. Analogical Argument.
7. Three types of *Tarka*: *Vāda*, *Jalpa* and *Vitaṇḍā*.

Suggested Readings:

- Madhuchhanda Sen : *An Introduction to Critical Thinking*
- Daya Krishna : *Discussion and Debate in Indian Philosophy*
- Amartya Sen : *The Argumentative Indian*
- Shukla Chakraborty : *Tarkavijñāna*
- Ratna Dutta Sharma : *Philosophical Discourse*
- A. Raghuramraju : *Debates in Indian Philosophy*
- I. M. Copi : *Introduction to Logic*
- Ramaprasad Das : *Pāścātya Darśana O Yuktivijñāna*
- Jagadiswar Sanyal : *Yuktivijñāna*
- Samarendra Bhattacharya : *Pāścātya Yuktivijñāna*

SEMESTER-II

Paper Code: PHIMJ - SEC- 02

Philosophy of Human Rights

Credits: 3

Full Marks - 50 (40+10)

1. Definition and Nature of Human Rights.
2. The Idea of Human Rights: Its Origins and Historical Developments during Ancient period, Modern period and Contemporary period
3. The Idea of Natural Law and Natural Rights: Thomas Hobbes and John Locke.
4. Justice: John Rawls and Amartya Sen's View.
5. Natural Rights, Fundamental Rights and Human Rights.
6. Preamble, Fundamental Rights and Duties (Indian Constitution)
7. Contemporary Perspectives: Joel Feinberg—Basic Rights; Group Differentiated Rights.

Suggested Readings:

- Patrick Hayden (ed.): *The Philosophy of Human Rights*
- Morton E. Winston (ed.): *The Philosophy of Human Rights*
- Jeremy Waldron (ed.): *Theories of Rights*
- Ashwani Peetush and Jay Drydyk: *Human Rights: India and West*
- James Nickel: *Making Sense of Human Rights*
- Henry Shue: *Basic Rights: Subsistence, Affluence and U. S. Foreign Policy*
- Gary, B. Herbert: *Philosophical History of Human Rights*
- Michael Freedon: *Rights*
- Lynn Hunt: *Inventing Human Rights: A History, Norton & Company*
- Jack Donnelly: *Universal Human Rights in Theory and Practice*
- Carol Gilligan, *In a Different Voice: Psychological Theory and Women's Development*
- Amartya Sen (Anirban Chattopadhyay o Kumar Rana Eds.): *Neeti O Nyajyata*
- Benulal Dhar: *Manabadhikar ki ebong Keno?*
- Naba Kumar Nandy, Manik Bal: *Vyavaharik Nitivijnan*

SEMESTER-III

**Paper Code: PHIMJ – SEC - 03:
Applied Philosophy**

Credits: 3

Full Marks - 50 (40+10)

1. Global concern with environmental Crisis: View of Gandhi and Tagore.
2. Terrorism, War and Justice.
3. Man, Technology, and Environment.
4. Ethics of Artificial Intelligence, Land Ethics, Animal Ethics.
5. Care Ethics: Nature and Scope of Care Ethics, Care for Disable Person, Neglecting of Senior Citizens.

Suggested Readings:

- P. Roy, R. Ghosh, M. Ghosh and A. Harh: *Darshan O Tar Prayog*
- Samarendra Bhattacharya: *Samaj O Rastradarsan:*
- G. M. Tariqul Islam: *Prayogik Darsan:*
- Pradip Roy (Tr.): *Vyavaharik Nitividya* (Peter Singer)
- Peter Singer: *Practical Ethics*
- Santosh Kumar Pal: *Phalita Nitishastra (Pratham o Ditiya Khanda)*
- Virginia Held, *Ethics of Care: Personal, Political and Global*
- Peter Singer (Ed.): *Applied Ethics*
- Peter Singer: *Animal Liberation: Towards and End to Men's Inhumanity to Animals*
- Bill Devall: *Deep Ecology: Living as if Nature Mattered*
- Arne Naess: *There is No Point of No Return*
- Arne Naess: *Ecology of Wisdom*
- Arne Naess: *The Deep Ecological Movement*
- J. Baird Callicott: *Beyond The Land Ethic: More Essays in Environmental Philosophy*

Philosophy (Minor)

SEMESTER-I / SEMESTER-II

Paper Code: PHIMN - 01

Indian Philosophy - I

Credits: 4

Full Marks - 50 (40+10)

1. Introduction:

- (a) Nature of Indian Philosophy
- (b) Division of Indian Philosophy: *Āstika* systems and *Nāstika* Systems
- (c) *Āstika* Systems: Nyāya, Vaiśeṣika, Sāṃkhya, Yoga, Pūrva Mīmāṃsā, Advaita Vedānta (Śaṅkara), Viśiṣṭādvaita (Rāmānuja)
- (d) *Nāstika* Systems: Cārvāka, Jaina and Bauddha

2. Cārvāka: Perception as the only *Pramāṇa*, The denial of other *pramāṇas*; Materialism: The reality of the World, Theory of Soul (*Dehātmavāda*), Ethics.

3. Jaina: Theory of *Pramāṇa*, Concept of *Sat*, *Dravya*, *Guṇa*, *Paryāya*, *Jīva*, *Ajīva*, *Anekāntavāda*, *Syādvāda*, *Saptabhaṅginaya*.

4. Bauddha: Four Noble Truths, Dependent Origination (*Praṭītyasamutpādvāda*), Doctrine of *Karma*, Doctrine of Momentariness (*Kṣaṇabhaṅgavāda*), Theory of No-self (*Nairātmavāda*).

Suggested Readings:

- M. Hiriyanna : *Outlines of Indian Philosophy*
- C. D. Sharma : *A Critical Survey of Indian Philosophy*

- Dutta & Chatterjee : *Introduction to Indian Philosophy*
- D. M. Dutta : *Six Ways of Knowing*
- Debabrata Sen : *Bharatiya Darsana*
- Nirod Baran Chakraborty : *Bhāratīya Darśana*
- Panchanan Sastri : *Cārvāka Darśana*
- Bhupendra Nath Bhattacharya : *Bauddha Darśana*
- Pradyot Mondal : *Bhāratīya Darśana*

SEMESTER III / SEMESTER IV

Paper Code: PHIMN - 02

Indian Philosophy - II

Credits: 4

Full Marks - 50 (40+10)

1. **Nyāya:** Valid Knowledge (*Pramā*), Instrument of Valid Knowledge (*Pramāṇa*), Perception, Inference.
2. **Vaiśeṣika:** Theory of *Pramāṇas*; Seven *Padārthas*: *Dravya*, *Guṇa*, *Karma*, *Sāmānya*, *Viśeṣa*, *Samavāya*, and *Abhāva*.
3. **Sāṃkhya:** Theory of Causation (*Satkāryavāda*); *Prakṛti* and its Constituents, Arguments for its existence; *Puruṣa*: Arguments for its existence, Plurality of *Puruṣas*; Theory of Evolution.
4. **Yoga:** Nature and concept of Yoga; *Citta*, *Cittavṛtti* and *Cittabhūmi*; *Aṣṭāṅga-Yoga*.

Suggested Readings:

- M. Hiriyanna : *Outlines of Indian Philosophy*
- C.D.Sharma : *A Critical Survey of Indian Philosophy*
- S.N. Dasgupta : *A History of Indian Philosophy, Vol. I to V*
- Dutta & Chatterjee : *Introduction to Indian Philosophy*
- A.K. Warder : *Indian Buddhism*
- D.M.Dutta : *Six Ways of Knowing*
- Debabrata Sen : *Bhāratīya Darśana*
- Kanak Prabha Banerjee : *Sāṃkhya Patañjala Darśana*
- Nirod Baran Chakraborty : *Bhāratīya Darśana*
- Bhupendra Nath Bhattachariya : *Sāṃkhya Darśana*
- Panchanan Ghatak : *Sāṃkhya Darśana*
- Pradyot Mondal : *Bhāratīya Darśana*
- Dinesh Chandra Shastri : *Śaḍa Darśana Yoga*

MULTIDISCIPLINARY COURSE CURRICULUM (MDC)

Course Name: Education and Ethics

Credits: 3

Full Marks - 50 (40+10)

1. Understanding Education:
 - i) Definition and Nature of Education: Views of Great Indian Thinkers on Education– Sri Aurobindo, M. K. Gandhi, R. N. Tagore, Swami Vivekananda, S. Radhakrishnan
 - ii) Views of Great Western Thinkers on Education – Socrates, Plato, Aristotle, Rousseau, John Dewey
2. Understanding Ethics:
 - i) Concept of Ethics: Indian Perspectives (*Bhāgavad-Gītā*, *Bauddha*, *Jaina*, *Sāṃkhya* and *Yoga*).
 - ii) Concept of Ethics: Western Perspectives: Definition, Nature and Scope of Ethics, Teleological Ethics: Utilitarianism (Bentham and Mill)
 - iii) Deontological Ethics (Kant’s Moral Theory).
3. Role of Ethics or Moral Philosophy in Education:
 - i) Promoting moral values among the students
 - ii) Promoting professional ethics in education
4. Role of Teachers as moral agents:
 - i) Concept of an Ideal Teacher: Plato, Confucius, Martin Buber, Paulo Freire
 - ii) Concept of an Ideal Teacher: Sri Aurobindo, Swami Vivekananda, Rabindranath Tagore, S. Radhakrishnan, Jiddu Krishnamurti
5. Role of Institutions for Developing Moral Values
 - i) Role of Family for inculcating moral values
 - ii) Role of Educational Institutions for inculcating moral values

Suggested Readings:

- Swami Bodhasarananda: *Teachings of Swami Vivekananda*
- Jagdish Chand, *Philosophical Foundations of Education*
- T. Davidson, *Aristotle and the Ancient Education Ideals*

- J. Haynes, K. Gale, & M. Parker, *Philosophy and Education: An introduction to key questions and themes*
- Plato, *The Republic*
- A. P. Sharma, *Development of Western Educational Thought*
- S. Vallikkat, *World's Greatest Educational Thinkers, Philosophers and Educationists*
- Sushil Roy: *Shiksha Tattva O Shiksha Darshana*
- Sushil Roy: *Bharater Shiksha o Shikshar Bharatayan*
- Baby Dutta & Debika Guha: *Shiksha Darshan O Darshaniker Abadan*, Progressive Publishers.
- Debashis Pal, Debashis Dhar, Madhumita Dash, Paramita Banerjee: *Shikshar Bhitti o Vikash*
- Dibyendu Bhattacharya: *Shiksha o Darsahan*
- Jyoti Prashad Bandyopadhyay: *Bhattacharya Shikshar Itihas o Sampratik Samasya*
- Samarendra Bhattacharya: *Sammanik Nitividya*
- Dipak Kumar Bagchi: *Bharatiya Nitividya*

Question Pattern & Marks Distribution of Each Course of Philosophy: Major, Minor, SEC & MDC Programme under NEP-2020:-

- **Full marks of each course = 50 marks**
- **End Semester Examination of each course (ESE) = 40 marks**

There shall be three sections of each question paper. Section - I shall contain Essay-type question of 15 marks each (Q. No.s 1, 2, 3), Section - II shall contain Short-type question of 5 marks each [Q. No. 4. (a), (b), (c), (d), (e)] and Section - III shall contain Objective-type questions of 2 marks each [Q. No. 5. (a), (b), (c), (d), (e), (f), (g), (h)]. The table for the question pattern and marks distribution is as follows:

Question types	Sections	No. of questions to be given	No. of question(s) to be attempted	Marks allotted for the question	Total marks
1. Essay-type	I	3	1	15	15x1 = 15
2. Short-type	II	5	3	5	5x3 = 15
3. Objective-type	III	8	5	2	2x5 = 10

Total marks = 40

- **Internal Assessment of each course (IA) = 10 marks**

6 marks for continuing evaluation (Test/ Assignment/Project/Viva-Voce etc.) and 4 marks for class attendance [Marks may be finalised by conversion of total marks and attendance obtained by a student to 6% and 4% respectively].